

2017 CAMPAIGN FINANCE STATEMENT

Due by 5:00 p.m. on December 7, 2017



Name of Candidate BART BLAIR
 Address 4225 COLLEGE DR. Ogden, UT 84403

Candidate for:

- | | |
|---|--|
| <input type="checkbox"/> Council Member – Municipal Ward 1
<input type="checkbox"/> Council Member – At-Large Seat A | <input type="checkbox"/> Council Member – Municipal Ward 3
<input checked="" type="checkbox"/> Council Member – At-Large Seat B |
|---|--|

For contributions received and expenditures made from
 October 28, 2017 to December 4, 2017.

I, BART BLAIR, as Candidate
 Secretary of the aforesaid personal campaign committee, certify that all contributions and expenditures not heretofore reported have been reported and that there are no bills or obligations outstanding or unpaid, except as set forth in this report.

 Signature of Candidate/Secretary of Committee

1	Balance carried forward from last report. (Summary of contributions, expenditures, loans & debts reported in previously filed financial statement.)		\$ 1912.73
2	Total of all contributions of \$50 or less during this reporting period. Number of contributors _____	\$ 0	
3	Total of contributions from donors who gave more than \$50 during this reporting period. (From the table in Attachment A.)	\$ 0	
4	Total contributions as of this report. (Add lines 2 and 3.)		\$ 0
5	Total expenditures made or obligations incurred during this reporting period. (From the table in Attachment B.)		\$ 168.74
6	BALANCE AT THE END OF REPORTING PERIOD. (Add lines 1 and 4, then deduct line 5 for the balance.)		\$ 1743.99

CAMPAIGN EXPENDITURES

DATE OF EXPENDITURE	DISBURSED TO	COMPLETE ADDRESS*	AMOUNT	PURPOSE
11-6-2017	WAL-MART	1959 WALL AVE OGDEN, UT 84401	\$168.74	ELECTION NIGHT GATHERING
TOTAL			\$168.74	

*Complete address required
(Attach additional sheets if necessary)

RECEIVED

OCT 31 2017

Ogden City
Recorders Office

2017 CAMPAIGN FINANCE STATEMENT

Due by 5:00 p.m. on October 31, 2017



Name of Candidate BART BLAIR

Address 4225 COLLEGE DR. Ogden, UT 84403

Candidate for:

- Council Member – Municipal Ward 1
- Council Member – At-Large Seat A

- Council Member – Municipal Ward 3
- Council Member – At-Large Seat B

For contributions received and expenditures made from
September 2, 2017 to October 27, 2017.

I, BART BLAIR, as Candidate
 Secretary of the aforesaid personal campaign committee, certify that all contributions and expenditures not heretofore reported have been reported and that there are no bills or obligations outstanding or unpaid, except as set forth in this report.

Signature of Candidate/Secretary of Committee

1	Balance carried forward from last report. (Summary of contributions, expenditures, loans & debts reported in previously filed financial statement.)		\$ 2114.73
2	Total of all contributions of \$50 or less during this reporting period. Number of contributors _____	\$	
3	Total of contributions from donors who gave more than \$50 during this reporting period. (From the table in Attachment A.)	\$	300.00
4	Total contributions as of this report. (Add lines 2 and 3.)		\$ 300.00
5	Total expenditures made or obligations incurred during this reporting period. (From the table in Attachment B.)		\$ 502.00
6	BALANCE AT THE END OF REPORTING PERIOD. (Add lines 1 and 4, then deduct line 5 for the balance.)		\$ 1912.73

CONTRIBUTIONS RECEIVED

DATE RECEIVED	NAME	COMPLETE ADDRESS*	AMOUNT	PURPOSE
9-17-2017	KEN PREEVE	1578 DARLINGST. OGDEN, UT 84403	\$200.00	CONTRIBUTION
10-15-2017	REAGEN ADVERTISING		\$100.00	CONTRIBUTIONS
TOTAL			\$300.00	

*Complete address required
(Attach additional sheets if necessary)

RECEIVED

SEP 05 2017

Ogden City
Recorders Office

2017 CAMPAIGN FINANCE STATEMENT

Due by 5:00 p.m. on September 5, 2017



Name of Candidate Bart Blair

Address 4225 College Drive Ogden, UT

Candidate for:

Council Member – Municipal Ward 1
Council Member – At-Large Seat A

Council Member – Municipal Ward 3
Council Member – At-Large Seat B

For contributions received and expenditures made from
August 4, 2017 to August 31, 2017.

I, Bart Blair, as Candidate
 Secretary of the aforesaid personal campaign committee, certify that all contributions and expenditures not heretofore reported have been reported and that there are no bills or obligations outstanding or unpaid, except as set forth in this report.

Signature of Candidate/Secretary of Committee

1	Balance carried forward from last report. (Summary of contributions, expenditures, loans & debts reported in previously filed financial statement.)		\$ 2114.73
2	Total of all contributions of \$50 or less during this reporting period. Number of contributors _____	\$ 0	
3	Total of contributions from donors who gave more than \$50 during this reporting period. (From the table in Attachment A.)	\$ 0	
4	Total contributions as of this report. (Add lines 2 and 3.)		\$ 0
5	Total expenditures made or obligations incurred during this reporting period. (From the table in Attachment B.)		\$ 0
6	BALANCE AT THE END OF REPORTING PERIOD. (Add lines 1 and 4, then deduct line 5 for the balance.)		\$ 2114.73

RECEIVED

AUG 08 2017

Ogden City
Recorders Office

2017 CAMPAIGN FINANCE STATEMENT

Due by 5:00 p.m. on August 8, 2017



Name of Candidate BART BLAIR

Address 4225 COLLEGE DR. Ogden, UT 84403

Candidate for:

- Council Member – Municipal Ward 1
- Council Member – At-Large Seat A

- Council Member – Municipal Ward 3
- Council Member – At-Large Seat B

For contributions received and expenditures made from
first contribution or expenditure to August 3, 2017.

I, BART BLAIR, as Candidate
 Secretary of the aforesaid personal campaign committee, certify that all contributions and expenditures not heretofore reported have been reported and that there are no bills or obligations outstanding or unpaid, except as set forth in this report.

Signature of Candidate/Secretary of Committee

1	Balance carried forward from last report. (Summary of contributions, expenditures, loans & debts reported in previously filed financial statement.)		\$ 683.75
2	Total of all contributions of \$50 or less during this reporting period. Number of contributors <u>1</u>	\$ 50.00	
3	Total of contributions from donors who gave more than \$50 during this reporting period. (From the table in Attachment A.)	\$ 1500.00 ^{BB}	
4	Total contributions as of this report. (Add lines 2 and 3.)		\$ 1550.00
5	Total expenditures made or obligations incurred during this reporting period. (From the table in Attachment B.)		\$ 119.02
6	BALANCE AT THE END OF REPORTING PERIOD. (Add lines 1 and 4, then deduct line 5 for the balance.)		\$ 2114.73

CONTRIBUTIONS RECEIVED

DATE RECEIVED	NAME	COMPLETE ADDRESS*	AMOUNT	PURPOSE
6-29-17	NORTHER ' WASATCH ASSOCIATION OF REALTORS	5703 S. 1475 E. SOUTH OGDEN, UT 84403	1500.00	
7-20-17	RICHARD HYER	984 E. 950 N. OGDEN, UT 84404	50.00	
TOTAL			1550.00	

*Complete address required
(Attach additional sheets if necessary)

CAMPAIGN EXPENDITURES

DATE OF EXPENDITURE	DISBURSED TO	COMPLETE ADDRESS*	AMOUNT	PURPOSE
7-29-2017	HOME DEPOT	984 WALL AVE OGDEN, UT 84401	\$51.39	STAKES, TIES FOR SIGNS
7-29-2017	POST OFFICE	2730 WASHINGTON OGDEN, UT 84401	\$67.63	STAMPS + STATIONARY
TOTAL			119.02	

*Complete address required
(Attach additional sheets if necessary)