

RECEIVED

OCT 31 2017

Ogden City
Recorders Office

2017 CAMPAIGN FINANCE STATEMENT

Due by 5:00 p.m. on October 31, 2017



Name of Candidate Mary Khalaf
Address 2114 Monroe Blvd Ogden, UT 84401

Candidate for:

- Council Member – Municipal Ward 1
- Council Member – Municipal Ward 3
- Council Member – At-Large Seat A
- Council Member – At-Large Seat B

For contributions received and expenditures made from
September 2, 2017 to October 27, 2017.

I, Mary Khalaf, as Candidate
 Secretary of the aforesaid personal campaign committee, certify that all contributions and expenditures not heretofore reported have been reported and that there are no bills or obligations outstanding or unpaid, except as set forth in this report.

Mary Khalaf
Signature of Candidate/Secretary of Committee

1	Balance carried forward from last report. (Summary of contributions, expenditures, loans & debts reported in previously filed financial statement.)		\$ 166.44
2	Total of all contributions of \$50 or less during this reporting period. Number of contributors <u>2</u>	\$ 65.00	
3	Total of contributions from donors who gave more than \$50 during this reporting period. (From the table in Attachment A.)	\$ 196.00	
4	Total contributions as of this report. (Add lines 2 and 3.)		\$ 261.00
5	Total expenditures made or obligations incurred during this reporting period. (From the table in Attachment B.)		\$ 721.82
6	BALANCE AT THE END OF REPORTING PERIOD. (Add lines 1 and 4, then deduct line 5 for the balance.)		\$ 294.38

CONTRIBUTIONS RECEIVED

DATE RECEIVED	NAME	COMPLETE ADDRESS*	AMOUNT	PURPOSE
9/17/17	John + Liz Christiansen	960 Taylor Ave Ogden UT 84404	\$25	ADS
9/29	Kerry M Wayne	309 South 1200 W Ogden Utah 84404	cookies worth \$94.00	cookies for events
9/29	Kerry M Wayne	309 South 1200 W Ogden Utah 84404	Fliers worth \$40.00	Fliers
10/16/17	Reagan National Advertising	1775 Warm Springs Rd SLC Utah 84116	\$100	ADS
TOTAL			259.00	

*Complete address required
(Attach additional sheets if necessary)

CAMPAIGN EXPENDITURES

DATE OF EXPENDITURE	DISBURSED TO	COMPLETE ADDRESS*	AMOUNT	PURPOSE
9/21/17	Dollar Tree Stores	3225 Washington Blvd Ogden Utah 84401	15.89	Supplies for Campaign Party
9/22/17	7-Eleven	803 24th St Ogden Ut 84401	3.08	ice for Campaign party
9/21/17	walmart	1945 Wall Ave Ogden Ut 84401	123.12	Supplies for Campaign Party
10/20/17	WALCO	205 W 12 S Ogden UT 84401	2.28	Supplies for Chalking event
9/22/17	Fresh Market	2844 Harrison Blvd Ogden Utah 84401	17.72	supplies for Campaign party
9/22/17	Feed Ex	2369 Washington Blvd Ogden Utah 84401	34.57	Campaign poster
10/7/17	Feed ax	2369 Washington Blvd Ogden Utah 84401	71.91	Campaign posters
9/21/17	super Groceries	511 31st Ogden Utah 84403	10.82	supplies for Campaign Party
10/5/17	Ink 2 threads	1213 W 2550 S ogden, Utah 84401	167.01	Campaign Signs
9/21/2017	Feed Ex	2369 Washington Blvd Ogden UT 84401	74.00	Copies
9/22/2017	Middle EXTERIOR POSTERS	3336 South Main St SEC, Utah 84115	18.59	supplies for Campaign Party
9/22/2017	walmart	1945 Wall Ave Ogden Utah 84401	98.10	Supplies for Campaign Party
10/25/17	FaceBOOK	Facebook 1 Hacker way Palo Alto 94301	39.53	ADS
10/24/17	FaceBOOK	1 Hacker way Palo Alto 94301	18.06	AD
10/31/17	FaceBOOK	1 Hacker way Palo Alto 94301	14.87	AD
10/31/17	FaceBook	1 Hacker way Palo Alto 94301	9.73	AD
TOTAL			719.23	

*Complete address required
(Attach additional sheets if necessary)

RECEIVED

SEP 05 2017

Ogden City
Recorders Office

2017 CAMPAIGN FINANCE STATEMENT

Due by 5:00 p.m. on September 5, 2017



Name of Candidate Mary Khalaf
Address 2114 Monroe Blvd Ogden, UT

Candidate for:

Council Member – Municipal Ward 1
Council Member – At-Large Seat A

Council Member – Municipal Ward 3
Council Member – At-Large Seat B

For contributions received and expenditures made from
August 4, 2017 to August 31, 2017.

I, Mary Khalaf as Candidate
 Secretary of the aforesaid personal campaign committee, certify that all contributions and expenditures not heretofore reported have been reported and that there are no bills or obligations outstanding or unpaid, except as set forth in this report.

Signature of Candidate/Secretary of Committee

1	Balance carried forward from last report. (Summary of contributions, expenditures, loans & debts reported in previously filed financial statement.)		\$ 141.44
2	Total of all contributions of \$50 or less during this reporting period. Number of contributors <u>1</u>	\$ 25.00	
3	Total of contributions from donors who gave more than \$50 during this reporting period. (From the table in Attachment A.)	\$ <u>0</u>	
4	Total contributions as of this report. (Add lines 2 and 3.)		\$ 25.00
5	Total expenditures made or obligations incurred during this reporting period. (From the table in Attachment B.)		\$ <u>0</u>
6	BALANCE AT THE END OF REPORTING PERIOD. (Add lines 1 and 4, then deduct line 5 for the balance.)		\$ 166.44 25.00

141.44
+25
166.44

2017 CAMPAIGN FINANCE STATEMENT

Due by 5:00 p.m. on August 8, 2017



Name of Candidate Mary Khalaf

Address 214 Monroe Blvd Ogden, UT 84401

Candidate for:

- Council Member – Municipal Ward 1
 Council Member – At-Large Seat A

- Council Member – Municipal Ward 3
 Council Member – At-Large Seat B

For contributions received and expenditures made from
 first contribution or expenditure to August 3, 2017.

I, Mary Khalaf, as Candidate
 Secretary of the aforesaid personal campaign committee, certify that all contributions and expenditures not
 heretofore reported have been reported and that there are no bills or obligations outstanding or unpaid, except
 as set forth in this report.

Mary Khalaf
 Signature of Candidate/Secretary of Committee

1	Balance carried forward from last report. (Summary of contributions, expenditures, loans & debts reported in previously filed financial statement.)		\$ <u>0</u>
2	Total of all contributions of \$50 or less during this reporting period. Number of contributors <u>0</u>	\$ <u>0</u>	
3	Total of contributions from donors who gave more than \$50 during this reporting period. (From the table in Attachment A.)	\$ <u>0</u>	
4	Total contributions as of this report. (Add lines 2 and 3.)		\$ <u>0</u>
5	Total expenditures made or obligations incurred during this reporting period. (From the table in Attachment B.)		\$ <u>141.44</u>
6	BALANCE AT THE END OF REPORTING PERIOD. (Add lines 1 and 4, then deduct line 5 for the balance.)		\$ <u>141.44</u>

