#### RECEIVED

OCT 31 2017

Ogden City
Recorders Office

### **2017 CAMPAIGN FINANCE STATEMENT**





Nam	ne of Candidate Mary Chalat		· 				
Add	ress 2114 Monroe Blud	Ogden, UT	84401				
Can	didate for: Council Member – Municipal Ward 1 Council Member – At-Large Seat A	Council Member Council Member	– Municipal Ward 3 – At-Large Seat B				
For contributions received and expenditures made from September 2, 2017 to October 27, 2017							
	Secretary of the aforesaid personal campaign committee, certify that all contributions and expenditures not heretofore reported have been reported and that there are no bills or obligations outstanding or unpaid, except as set forth in this report.						
		<u>Noung (Ohnle)</u> Cabaidate/Secretar					
1	Balance carried forward from last report. (Summary of contributions, expenditures, loans & debts reported in previously filed financial statement.)		\$ 166.44				
2	Total of all contributions of \$50 or less during this reporting period.  Number of contributors	\$ 65.00					
3	Total of contributions from donors who gave more than \$50 during this reporting period. (From the table in Attachment A.)	\$ 196.00					
4	Total contributions as of this report. (Add lines 2 and 3.)		\$ 261.00				
5	Total expenditures made or obligations incurred during this reporting period. (From the table in Attachment B.)		\$721.82				
6	BALANCE AT THE END OF REPORTING PERIOD. (Add lines 1 and 4, then deduct line 5 for the balance.)		\$ 294.38				
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# **CONTRIBUTIONS RECEIVED**

DATE RECEIVED	NAME	COMPLETE ADDRESS*	AMOUNT	PURPOSE
9/1/17	John & Liz Christiansen	960 Taylor Ave Ogder it suyay	25	ADS
9/29	keny u wayne	309 Soft 1200 W Ogdle wah 84404	works Work	cookies for events
9/29	larry Mwayne	309 South 1200 W	\$94.00 Fles wos \$40.00	theis
1916/17	Ragan National Advertising	1775 Warm Springs Rad SLC (Anh 84116	\$100	APS
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				· · · · · · · · · · · · · · · · · · ·
		TOTAL	259.00	

\*Complete address required (Attach additional sheets if necessary)

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DATE OF EXPENDITURE	DISBURSED TO	COMPLETE ADDRESS*	AMOUNT	PURPOSE
9/21/17	Dollar Tree Stores	3225 Washington Blyd Ogda Utah syyol	15.89	Supplies for Campaign Party
9/22/17	7-Elexen	503 2413 St Oyden Ut 84401	3,08	compaign parts
9/21117	Walmart	1945 will Ave Ogden U suyo!	123,12	Supplies for Compaign Darry
10/20117	1	205 W 12 S Ogdu H 8440 M	2.28	Charleing exent
	Frush Market	Egdu Val Syyos	17.72	supplies for company
9/22/17	Fed Ex	Oyela Utah Syyo	3457	Compaign Poster
10/1/19	Fed ax	23/e9 washington Blod Ogdu Utah 84401	71.91	Compaign Posters
9/2/1/17	Fed ax super Grownes	511 315+ Ogder Wich suy03	10,82	Emplies For Compagn Pensing
10/5/11	Int 2 Hrends	1213 W 2550 S ogden, vta & 84401	167.01	Campaign Signs
9/21/2017	Fred Ex	2369 washington Bled Ogdu A Suyo I	74.00	Copies
	Middle EASTCEN PASTENCS	333 6 South Mainst Scc, Wah SY115	18,59	supplies for Compaign Part
9/22/2017	walmad	1945 wall Ave Ogola Wah sylloi	98.10	Supplies for compage party
10/25/17	FaceBook	TaceBook  1 Hadarway Palo Alto 44201  1 Hacker way	3953	AOS
10/4/17	FaceBook	Palo Alto 94301	18.06	AD
1931/17	FaceBook	Palo Alto 94301	14.87	AP
10/31/17	Facebook	Havor way Palo Alto 94301	9.73	AP
•		TOTAL	719.23	

\*Complete address required (Attach additional sheets if necessary)

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DATE OF EXPENDITURE	DISBURSED TO	COMPLETE ADDRESS*	AMOUNT	PURPOSE
1931/17	Facerock	Heater Way Palo Alto 94301 Hacker way Palo Alto 94301	\$2.25	Ap
10/31/17	Facepock Tag Book	Palo Alto 94301	.34	AO
				:
		TOTAL	2,59	

\*Complete address required (Attach additional sheets if necessary)

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#### RECEIVED

SEP 0 5 2017

# **2017 CAMPAIGN FINANCE STATEMENT**

Ogden

Ogden City Recorders Office **Due by 5:00 p.m. on September 5, 2017** 

	Candidate WAY NAUT		
Address_	2/14 MOTO E Blue	Ogden. UT	
Candidate [	for: Council Member – Municipal Ward 1 Council Member – At-Large Seat A	Council Member - Council Member -	– Municipal Ward 3 – At-Large Seat B
	For contributions received and expenditu August 4, 2017 to August 31, 2		
eretofore	May Calf tary of the aforesaid personal campaign committee, certify reported have been reported and that there are no bills on h in this report.		
	Signature of	Candidate/Secretary	of Committee
į (Sum	nce carried forward from last report. mary of contributions, expenditures, loans & debts reported in ously filed financial statement.)		\$ 141.44
Tota	I of all contributions of \$50 or less during this reporting period.  Number of contributors	\$ 25.00	
		) · J.	
( I	I of contributions from donors who gave more than \$50 during reporting period. (From the table in Attachment A.)	\$ 0	
this:	l of contributions from donors who gave more than \$50 during		\$ 25,00
this Tota	l of contributions from donors who gave more than \$50 during reporting period. (From the table in Attachment A.)		\$ 25,00

# **CONTRIBUTIONS RECEIVED**

DATE RECEIVED	NAME	COMPLETE ADDRESS*	AMOUNT	PURPOSE
Muy 21,2017	John of Liz Christiansen	Ogden, Utich	2500	Compaga Sign
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		TOTAL	75.00	

\*Complete address required (Attach additional sheets if necessary)

DATE OF				<del></del>
EXPENDITURE	DISBURSED TO	COMPLETE ADDRESS*	AMOUNT	PURPOSE
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		TOTAL	Ø	<del></del>

\*Complete address required (Attach additional sheets if necessary)

### **2017 CAMPAIGN FINANCE STATEMENT**



Due by 5:00 p.m. on August 8, 2017

Nam	ne of Candidate MAM Club 4T		···
Addı	ress 214 Monne Blid ?	Ogden. UT	suyol
Cano	didate for:  Council Member – Municipal Ward 1  Council Member – At-Large Seat A  For contributions received and expendite  first contribution or expenditure to Au	Council Member ures made from	r – Municipal Ward 3 r – At-Large Seat B
here	Secretary of the aforesaid personal campaign committee, certify tofore reported have been reported and that there are no bills of the forth in this report.  Signature of		nding or unpaid, except
1	Balance carried forward from last report. (Summary of contributions, expenditures, loans & debts reported in previously filed financial statement.)		\$
2	Total of all contributions of \$50 or less during this reporting period.  Number of contributors	\$ \$	
3	Total of contributions from donors who gave more than \$50 during this reporting period. (From the table in Attachment A.)	s Ø	
4	Total contributions as of this report. (Add lines 2 and 3.)		\$ \$\infty\$
5	Total expenditures made or obligations incurred during this reporting period. (From the table in Attachment B.)		\$ 141.44
6	BALANCE AT THE END OF REPORTING PERIOD. (Add lines 1 and 4, then deduct line 5 for the balance.)		\$ 141.44

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# **CONTRIBUTIONS RECEIVED**

DATE RECEIVED	NAME	COMPLETE ADDRESS*	AMOUNT	PURPOSE
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		TOTAL		

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DATE OF EXPENDITURE	DISBURSED TO	COMPLETE ADDRESS*	AMOUNT	PURPOSE
June 3	Facebook		1.62	AD
June 20,	Facebook Facebook		25.02	AD
July 3, 2017			17.6/	AD
July 17,2017			50,33	AIS
10 1			21.86	AO
June 3rd 2017	Facebook City Records Fee		25.00	AO Filing Fee
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				<u></u>
		TOTAL	\$ 141.4	4

\*Complete address required (Attach additional sheets if necessary)

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