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OCT 27 2017

Ogden City
Recorders Office

2017 CAMPAIGN FINANCE STATEMENT

Due by 5:00 p.m. on October 31, 2017



Name of Candidate Doug Stephens

Address 1131 16th Street Ogden, UT 84404

Candidate for:
Council Member – Municipal Ward 1
Council Member – At-Large Seat A
Council Member – Municipal Ward 3
Council Member – At-Large Seat B

For contributions received and expenditures made from
September 2, 2017 to October 27, 2017.

I, Doug Stephens as Candidate

Secretary of the aforesaid personal campaign committee, certify that all contributions and expenditures not heretofore reported have been reported and that there are no bills or obligations outstanding or unpaid, except as set forth in this report.

Doug Stephens
Signature of Candidate/Secretary of Committee

1	Balance carried forward from last report. (Summary of contributions, expenditures, loans & debts reported in previously filed financial statement.)		\$ 5,291.59
2	Total of all contributions of \$50 or less during this reporting period. Number of contributors <u>0</u>	\$ 0	
3	Total of contributions from donors who gave more than \$50 during this reporting period. (From the table in Attachment A.)	\$ 550.00	
4	Total contributions as of this report. (Add lines 2 and 3.)		\$ 584.59
5	Total expenditures made or obligations incurred during this reporting period. (From the table in Attachment B.)		\$ 60.21
6	BALANCE AT THE END OF REPORTING PERIOD. (Add lines 1 and 4, then deduct line 5 for the balance.)		\$ 524.38

CONTRIBUTIONS RECEIVED

DATE RECEIVED	NAME	COMPLETE ADDRESS*	AMOUNT	PURPOSE
10/18/17	Rob Kolkman	2590 Washington Blvd Ogden UT 84401 Ste 300	\$200.00	Donation
10/10/17	Reagan Outdoor Advertising	1775 W. Warm Springs Rd. Salt Lake City UT 84116	\$100.00	Donation
10/24/17	John Watson Bow Tie Investment	3535 Wall Ave Ogden UT 84401-4012	\$250.00	Donation
TOTAL			550.00	

*Complete address required
(Attach additional sheets if necessary)

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SEP 01 2017

Ogden City
Recorders Office

2017 CAMPAIGN FINANCE STATEMENT

Due by 5:00 p.m. on September 5, 2017



Name of Candidate Doug Stephens

Address 1131 16th Street Ogden, UT 84404

Candidate for:

Council Member – Municipal Ward 1
Council Member – At-Large Seat A

Council Member – Municipal Ward 3
Council Member – At-Large Seat B

For contributions received and expenditures made from
August 4, 2017 to August 31, 2017.

I, Doug Stephens as Candidate

Secretary of the aforesaid personal campaign committee, certify that all contributions and expenditures not heretofore reported have been reported and that there are no bills or obligations outstanding or unpaid, except as set forth in this report.

Doug Stephens
Signature of Candidate/Secretary of Committee

1	Balance carried forward from last report. (Summary of contributions, expenditures, loans & debts reported in previously filed financial statement.)		\$ 4853.59
2	Total of all contributions of \$50 or less during this reporting period. Number of contributors <u>0</u>	\$	<u>0</u>
3	Total of contributions from donors who gave more than \$50 during this reporting period. (From the table in Attachment A.)	\$	500.00
4	Total contributions as of this report. (Add lines 2 and 3.)		\$ 500.00
5	Total expenditures made or obligations incurred during this reporting period. (From the table in Attachment B.)		\$ 62.00
6	BALANCE AT THE END OF REPORTING PERIOD. (Add lines 1 and 4, then deduct line 5 for the balance.)		\$5,291.59

CAMPAIGN EXPENDITURES

DATE OF EXPENDITURE	DISBURSED TO	COMPLETE ADDRESS*	AMOUNT	PURPOSE
8/28/17	Jon Williams Photography	4441 S. 1900 E Ogden UT 84403	\$25.00	pictures
8/29/17	Weber County Clerks	2380 Washington Blvd Ogden UT 84401	\$37.00	campaign List/mailling list
TOTAL			62.00	

*Complete address required
(Attach additional sheets if necessary)

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AUG 07 2017

Ogden City
Recorders Office

2017 CAMPAIGN FINANCE STATEMENT

Due by 5:00 p.m. on August 8, 2017



Name of Candidate Doug Stephens

Address 1131 16th Street Ogden, UT

Candidate for:

- Council Member – Municipal Ward 1
- Council Member – At-Large Seat A

- Council Member – Municipal Ward 3
- Council Member – At-Large Seat B

For contributions received and expenditures made from
first contribution or expenditure to August 3, 2017.

I, Doug Stephens, as Candidate
 Secretary of the aforesaid personal campaign committee, certify that all contributions and expenditures not
heretofore reported have been reported and that there are no bills or obligations outstanding or unpaid, except
as set forth in this report.

Signature of Candidate/Secretary of Committee

1	Balance carried forward from last report. (Summary of contributions, expenditures, loans & debts reported in previously filed financial statement.)		\$ 1,162.45
2	Total of all contributions of \$50 or less during this reporting period. Number of contributors <u>3</u>	\$ 100. ⁰⁰	
3	Total of contributions from donors who gave more than \$50 during this reporting period. (From the table in Attachment A.)	\$ 4,669. ⁰⁰	
4	Total contributions as of this report. (Add lines 2 and 3.)		\$ 4769. ⁰⁰
5	Total expenditures made or obligations incurred during this reporting period. (From the table in Attachment B.)		\$ 1077.86
6	BALANCE AT THE END OF REPORTING PERIOD. (Add lines 1 and 4, then deduct line 5 for the balance.)		\$ 4,853.59

CAMPAIGN EXPENDITURES

Name of Candidate Doug Stephens

Expenditure means:

1. A purchase, payment, donation, distribution, loan, advance, deposit, gift of money or anything of value made for the purpose of influencing the nomination or election of any candidate.
2. A contract to make any expenditure.
3. A transfer of funds by a candidate or a personal campaign committee to another candidate, another candidate's personal campaign committee or a political committee.
4. Goods or services provided to or for the benefit of another candidate, another candidate's personal campaign committee, or a political committee for political purposes at less than fair market value.

NOTE:

- The name of a person required to be reported shall include: (A) in the case of a natural person, the first and last name of the person; (B) in the case of an organization, the legal name of the organization or common name by which the organization is known to the general public or its clients.
- The address of a person shall include: (1) the physical street address at which the person resides or does business or at which its chief administrative or financial officer resides or does business, or (2) the mailing address of the person at which the person commonly receives its mail. Any address reported pursuant to this shall be a complete address with sufficient information required by the US Postal Service to accomplish mail delivery to the address.

DATE OF EXPENDITURE	PERSON/ORGANIZATION TO WHOM DISBURSEMENT WAS MADE	COMPLETE ADDRESS	AMOUNT	PURPOSE OF EXPENDITURE
6/24/17	Shopko	1018 Washington Blvd Ogden Ut 84404	18.18	Thank you cards
6/1/17	Ogden City	2549 Washington street Ogden ut 84401	25.00	filing
6/14, 7/13, & 7/20/17	Home Depot	984 wall AVE Ogden ut 84404	91.69	campaign sign materials
6/21/17	office Max	1240 s. Washington Blvd Ogden UT 84404	8.56	rubber bands
7/3/17	us postal service	221 N Washington Ogden Ut 84404	9.80	Postage stamps
6/8/17	weber County	2350 Washington Ogden ut 84401	21.71	voter information
7/24/17	Winco	205 W 12th Street Ogden ut 84404	22.01	candy
7/24/17	Lee's Market	2645 N 400 E North Ogden Ut 84414	5.47	water bottles
		TOTAL		cont.

(Attach additional sheets if necessary)

REPORT DUE DATE: August 8, 2017 (by 5:00 p.m.)

